

ENTRY BLANK

SPLIT / Pt.

PLEASE TYPE OR PRINT

Entered previous May Show

Yes no

 Ms. Mr. Artist

GEORGE KOSMAN JR.

Permanent Address

3602 SEVERN RD CLEVELAND OH

(Last Name First)

Street

City

44118

Tel. 216/321-3508

Zip

Area Code

Temporary or
Studio Address

Street

City

Tel. ()

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, in which county were you born?

Collaborator

(if Any)

If May Show entries are not accepted or not sold:

- Artist will pick up at Museum.
- Museum should dispose of
- Museum should ship to artist at artist's expense to this address:

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.


This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until July 1, 1984.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

George Kosman Jr.

DO NOT DETACH

DO NOT DETACH

ENTRY BLANKS

1

1. Paintings 2. Graphics 3. Photography
 4. Sculpture 5. Crafts

Materials:

conte crayon on paper
 acrylic
 promecolor pencil

Title:

'IMPRESSIONS - EUROPE # 99"

Price or NFS:
\$1100Insurance Value
if NFS Only

Size:

6PC 28" x 56"

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale:

Total No. in Edition:

Price
Unframed:Price of
Frame:

REJECTED



DO NOT WRITE IN THIS SECTION

103 - 2

ACCEPTED



PROJECTED

2

1. Paintings 2. Graphics 3. Photography
 4. Sculpture 5. Crafts

Materials:

conte crayon
 acrylic
 promecolor pencil

on canvas
 Mixed
 Media

Title:

'IMPRESSIONS - EUROPE # 78'

Panel
N/C

Price or NFS:

\$1200

Insurance Value:

(if NFS Only)

Size:

4" x 6"

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale:

Total No. in Edition:

Price
Unframed:Price of
Frame:

REJECTED

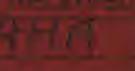
DO NOT WRITE IN
THIS SECTION

200 - 1

ACCEPTED



PROJECTED

DATE
4/21